

The Great March for Climate Action



Marcher Application

Please take time to review and complete this application in its entirety. Applications can be submitted via email to zach@climatemarch.org in an attachment or by mail to the following address:

Great March for Climate Action
Attn: Zach Heffernen
1620 Pleasant St, Ste 249
Des Moines, IA 50314

Please submit your application as soon as possible. There is an application fee of \$25, payable by check to the above address, or online using PayPal or Dwolla at climatemarch.org. All applicants receive their choice of a free t-shirt OR canvas bag.

If you have special talents or contributions that you would like to offer as we organize the March, please contact us immediately. If you have any questions regarding this application please contact Zach Heffernen at 513-593-9255 or zach@climatemarch.org. Thank you!

Applicant Information

Full Name: _____ Birth Date: _____
Last First M.I. mm/dd/yyyy

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Email: _____

Cell: _____ Home Phone: _____ Work Phone: _____

The March is 1,000 people able to walk the full 3,000 miles. But, we also welcome short-term marchers.

Are you applying to march the entire distance? YES NO

If not, which part?

Do you have family members applying to the March? If so, please provide names and ages: _____

Are you a member of an organization that anticipates sending several marchers? If yes, which organization?

Special needs (religious, dietary, physical, etc.): _____

Each applicant will receive either a free canvas bag OR a free t-shirt with the application.

Which do you prefer? Canvas Bag T-shirt

If t-shirt... What is your t-shirt size (sizes are adult unisex)? Small Medium Large XL 2XL

We ask the following two questions to ensure the safety of all marchers. Checking yes does NOT automatically disqualify you from the March.

Have you ever been convicted of a felony or a crime of violence? YES NO

If yes, please explain? _____

Emergency Contacts

If possible, please list at least one contact who is not participating in the March.

Emergency Contact #1

Full Name: _____ Relationship: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Cell Phone: _____ Alternate Phone: _____

Email: _____

Is this person applying to March? YES NO

Emergency Contact #2

Full Name: _____ Relationship: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Cell Phone: _____ Alternate Phone: _____

Email: _____

Is this person applying to March? YES NO

Experience

Occupation: _____

Education Level / Areas Studied: _____

Do you have experience in any of the following areas? If yes, please add a brief description.

Fundraising	YES <input type="checkbox"/>	NO <input type="checkbox"/>	_____
Grassroots organizing	YES <input type="checkbox"/>	NO <input type="checkbox"/>	_____
Communications	YES <input type="checkbox"/>	NO <input type="checkbox"/>	_____
Media relations	YES <input type="checkbox"/>	NO <input type="checkbox"/>	_____
Audio / Visual	YES <input type="checkbox"/>	NO <input type="checkbox"/>	_____
Social Media / Blogging	YES <input type="checkbox"/>	NO <input type="checkbox"/>	_____

Legal	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Information Technology	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Camping	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Scouts	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Peace Corps or similar service	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Military	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Working with plants or animals	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Self defense	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Medical	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
First aid	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
CPR training	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Physical training	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Physical therapy	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Massage therapy	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Nutrition	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Large-scale food purchasing	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Large-scale meal preparation	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Composting	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Hauling heavy loads by bike	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Driving large equipment	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Mechanic	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Electrician	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Water sanitation management	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>
Wind or solar energy	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/>

Haircutting	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Sewing	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Artist	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Music	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Other entertainment	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Childhood education	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Adult education	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Foreign language	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Non-violence training	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Conflict resolution	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Counseling	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Politics	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>
Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<hr/> <hr/>

Health

We ask the subsequent questions for the following two reasons: (1) to ensure each applicant is aware of how physically strenuous the March is, and (2) in the event a marcher is incapacitated we can pass the necessary information to a physician. We strongly recommend each marcher engage in physical conditioning prior to the March and to obtain a physician's approval to participate.

1. Do you have any current or past medical conditions that could affect your ability to march 80-90 miles per week for eight months? (Heart attack, stroke, asthma, etc.)

public presentation. This will require personal and collective discipline. Please share your thoughts on this.

5. We plan to govern the March through a “city council” of marchers elected by marchers. At times, we will employ a “town meeting” style of governance involving the entire marcher community, with a simple majority vote to make a decision. Is this a system of governance you are comfortable with? Please elaborate with questions, comments and/or concerns.

6. Marchers will be expected to adhere to a strict code of non-violence according to the principles employed by Martin Luther King, Jr. and Mahatma Gandhi. An addendum that explains this in greater detail will be provided in the information package upon acceptance. Also, we will provide mandatory non-violence training at the start of the March. Please share your thoughts on this.

7. In addition to the primary work of marching, marchers will need to volunteer a few hours each week with other work, including but not limited to cooking, cleaning, security, camp setup and tear down. What are your thoughts on this?

8. Marchers are likely to experience culture shock 2-3 weeks into the March because of, but not limited to: being away from friends and family, being away from familiar living styles, less access to normal amenities, sleeping on the ground in a tent, less privacy, and daily strenuous marching. What is the longest you have stayed away from home? Are you prepared to cope with this challenge? What are your thoughts on this?

9. Presentations, seminars and exchanges of information regarding climate change and how to address it will be conducted along the March at various communities. The marchers will share their knowledge with communities, and the communities will share their local knowledge with the marchers. What are your thoughts on this?

10. How did you first hear about the Great March for Climate Action?

March Expectations

- Each full-time marcher is expected to raise \$5,000 (roughly \$20/day) to participate in the March to cover expenses. Part-time marchers are expected to raise \$25/day. If you have questions about this, please contact Zach Heffernen at zach@climatemarch.org
- It is recommended that each marcher develop a personal fitness program to prepare for the March.
- It is recommended that each marcher pass a physical examination from his or her physician.
- Most of the time, overnight stays will be tent camping, using non-traditional cooking, showering and bathroom facilities.
- We will provide food, water, showers (ideally) and hopefully tents, and marchers will provide other personal gear including but not limited to sleeping bags, foam pad, clothes, towels and cosmetics.
- Illegal drugs are not allowed on the March.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to my participation in the March, I understand that false or misleading information in my application or interview may result in my dismissal.

I realize that my acceptance is based on my commitment to raising \$5,000 (\$20/day) to cover most of my expenses or \$25/day if I am a part-time marcher. If accepted a fundraising document outlining fundraising tips will be attached in the information package.

I realize that if I am accepted I will be expected to help cook, clean, set up camp etc.

I understand that the March is a non-violent campaign based on the principles employed and articulated by Martin Luther King, Jr. and Mahatma Gandhi.

I affirm that I am in good health and as such, can physically and mentally participate in the March.

Signature: _____ Date: _____

If applicant is under the age of 18, a parent or legal guardian must sign below:

Signature: _____ Date: _____

Please save a copy of this application for your personal records. Thank you!